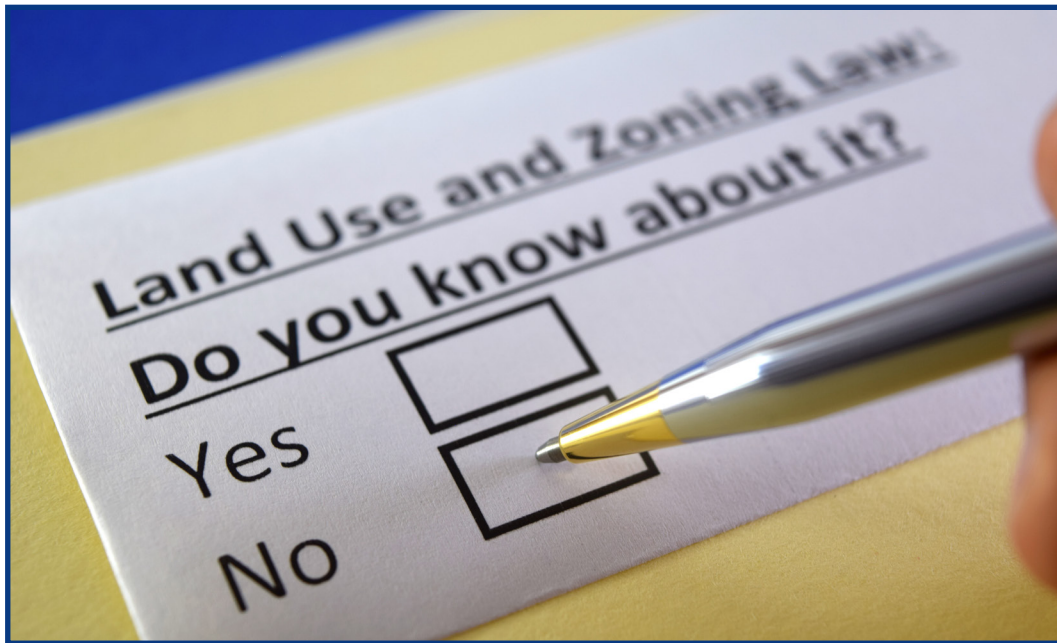




## Chapter Dinner & Cocktail Hour Wednesday, September 18th, 2019

**Cocktails at 5 pm • Dinner at 6 pm**  
**J's BBQ (333 Watson St, Ripon, WI 54971)**



**Immediately following dinner, Matt Kirkman and Krista Kamke of  
 Green Lake County Land Use Planning and Zoning will inform of  
 us of any new updates and do a Q&A Session**

**Make Dinner Selection:**

- Bourbon Chicken Salad
- Hand-breaded Fish Plate
- Hand-breaded Shrimp Plate
- J's Jack Daniels Pulled Pork Sandwich
- Sliced Brisket Plate

**Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

Write in a short question for the panel that you might want to ask. You can also email Tony at C21 with any questions for Matt or Krista: [tonydd@charter.net](mailto:tonydd@charter.net)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Cost: \$20/person including tax and tip**  
**Please make checks payable to RASCW**

**RSVP by September 12 to [registrations@wisre.com](mailto:registrations@wisre.com) or Call 608-240-2800.**